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From Coporatism Wikipedia

<u>Italian Fascism</u> involved a corporatist political system in which the economy was collectively managed by employers, workers and state officials by formal mechanisms at the national level. This non-elected form of state officializing of every interest into the state was professed to reduce the marginalization of singular interests (as would allegedly happen by the unilateral end condition inherent in the democratic voting process). Corporatism would instead better recognize or "incorporate" every divergent interest into the state organically.

"Fascists did tend to have a nationalist and kind of statist and corporatist economic policy, but all kinds of other movements have had statist and corporatist policies."

In fact, most experts think that it's hard to identify a characteristically "fascist" economic policy. It was all secondary to other goals, notably preparation for war. "Of all the policy areas, the economic one is the one where classical historic fascist parties were most flexible," Paxton says. "They did what was expedient in the moment. They were defending war veterans and attacking big corporations but quickly dropped that when they discovered they needed the money. ... It's hard to link those people to any one kind of economic idea. They would do anything to make their country militarily ready for war."

Liberal Fascism by Jonah Goldberg, linking American progressivism to historical fascism, is used to attack anyone attempting to introduce a welfare state as a fascist.

From, I asked 5 fascism experts whether Donald Trump is a fascist. Here's what they said. By Dylan Matthews, Dylan@vox.com May19, 2016

In the circumstances, they were all willing to manage the government and society in such a way as not to call the fundamental principles of capitalism into question, specifically private capitalist property, including that of modern monopoly capitalism. That is why I call these different forms of fascism particular ways of managing capitalism and not political forms that challenge the latter's legitimacy, even if "capitalism" or "plutocracies" were subject to long diatribes in the rhetoric of fascist speeches. The lie that hides the true nature of these speeches appears as soon as one examines the "alternative" proposed by these various forms of fascism, which are always silent concerning the main point—private capitalist property.

Monthly Review 2014 > Volume 66, Issue 04 (September) > The Return of Fascism in Contemporary Capitalism, Samir Amin

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Fascism is to be distinguished from interventionism, or the mixed economy. Interventionism seeks to guide the market process, not eliminate it, as fascism did. Minimum-wage and ANTITRUST laws, though they regulate the FREE MARKET, are a far cry from multiyear plans from the Ministry of Economics.

Under fascism, the state, through official <u>CARTELS</u>, controlled all aspects of manufacturing, commerce, finance, and agriculture. Planning boards set product lines, production levels, prices, wages, working conditions, and the size of firms. Licensing was ubiquitous; no economic activity could be undertaken without government permission. Levels of consumption were dictated by the state, and "excess" incomes had to be surrendered as taxes or "loans." The consequent burdening of manufacturers gave advantages to foreign firms wishing to export. But since government policy aimed at autarky, or national self-sufficiency, <u>PROTECTIONISM</u> was necessary: imports were barred or strictly controlled, leaving foreign conquest as the only avenue for access to resources unavailable domestically. Fascism was thus incompatible with peace and the international division of labor—hallmarks of liberalism.

Fascism embodied corporatism, in which political representation was based on trade and industry rather than on geography. In this, fascism revealed its roots in syndicalism, a form of socialism originating on the left. The government cartelized firms of the same industry, with representatives of labor and management serving on myriad local, regional, and national boards—subject always to the final authority of the dictator's economic plan. Corporatism was intended to avert unsettling divisions within the nation, such as lockouts and union strikes. The price of such forced "harmony" was the loss of the ability to bargain and move about freely.

To maintain high employment and minimize popular discontent, fascist governments also undertook massive public-works projects financed by steep taxes, borrowing, and fiat money creation. While many of these projects were domestic—roads, buildings, stadiums—the largest project of all was militarism, with huge armies and arms production.

The fascist leaders' antagonism to COMMUNISM has been misinterpreted as an affinity for CAPITALISM. In fact, fascists' anticommunism was motivated by a belief that in the collectivist milieu of early-twentieth-century Europe, communism was its closest rival for people's allegiance. As with communism, under fascism, every citizen was regarded as an employee and tenant of the totalitarian, party-dominated state. Consequently, it was the state's prerogative to use force, or the threat of it, to suppress even peaceful opposition.

If a formal architect of fascism can be identified, it is Benito Mussolini, the onetime Marxist editor who, caught up in nationalist fervor, broke with the left as World War I approached and became Italy's leader in 1922. Mussolini distinguished fascism from liberal capitalism in his 1928 autobiography:

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The citizen in the Fascist State is no longer a selfish individual who has the anti-social right of rebelling against any law of the Collectivity. The Fascist State with its corporative conception puts men and their possibilities into productive work and interprets for them the duties they have to fulfill. (p. 280)

THE CONCISE ENCYCLOPEDIA OF ECONOMICS Fascism, by Sheldon Richman

From http://www.econlib.org/library/Enc/Fascism.html